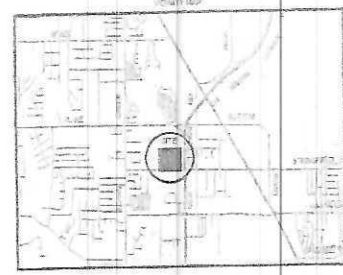


LATIFI 39.40 ACRE TRACT ON
DAN TIBBS ROAD
 HUNTSVILLE, AL

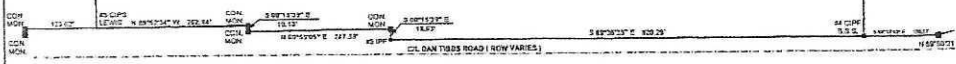


ALL THAT PART OF
 THE SW 1/4 - NW 1/4
 SEC. 18, T-3-S, R-1-W
 CONTAINING 39.40 ACRES
 OR 1716404.56 SQ FT +-

CERTIFICATE OF ACCURACY
 THE ACCURACY OF THE MEASUREMENTS HAS BEEN
 SUBSTANTIATED BY THE COMPLETION OF A CLOSD
 FIELD TRIANGLE AND THE RELATIVE ERROR OF
 CLOSURE WAS NOT GREATER THAN: 1/10,000

FLOOD HAZARD CERTIFICATE
 I, BEN GEORGE LEWIS, THE SURVEYOR OF RECORD, CERTIFY THAT THE
 PROPERTY SHOWN HEREON LIES WITHIN FLOOD HAZARD AREA "X" AS SET
 AS SHOWN ON THE FEDERAL INSURANCE ADMINISTRATION'S FLOOD
 INSURANCE RATE MAPS FOR MADISON COUNTY, ALABAMA.
 FIRM PANEL #01031 0403
 DATED OCTOBER 2, 2014
 Ben George Lewis
 215 W. 2ND ST., SUITE 200
 HUNTSVILLE, AL 35893

CERTIFICATE OF MINIMUM TECHNICAL STANDARDS
 I, BEN GEORGE LEWIS, A REGISTERED LAND SURVEYOR IN THE STATE OF
 ALABAMA, WITH LEWIS LAND SURVEYING CO., INC. HEREBY CERTIFY THAT, TO
 THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY
 REPRESENTED HEREON HAS BEEN COMPLETED IN ACCORDANCE WITH THE
 REQUIREMENTS OF THE STANDARD OF PRACTICE OF LAND SURVEYING OF THE
 STATE OF ALABAMA,
 PASSED BY THE GOVT OF NOVEMBER, 2020
 Ben George Lewis
 215 W. 2ND ST.
 HUNTSVILLE, AL 35893



STATE OF ALABAMA
 COUNTY OF MADISON

I, BEN GEORGE LEWIS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, DO HEREBY CERTIFY THAT, TO THE BEST OF MY
 KNOWLEDGE, INFORMATION AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAN OF A LOT OR PARCEL OF LAND, KNOWN
 AND BEING SITUATED IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, A
 TRACT PREVIOUSLY DESCRIBED IN DOCUMENT NUMBER 2017-3280201510, PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 WEST, OF THE
 HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS:
 Beginning at a 44' stake found at the Northwest Corner of the Southeast Quarter of said Section 18, which is South 89°21'41\"/>

SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, COVENANTS AND RESTRICTIONS RECORDED OR UNRECORDED.

NOTE: (X) (X) DENOTES DENOTED RECORD MEASUREMENTS.

THAT THE SURVEY REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA AS
 ADOPTED BY THE ALABAMA SOCIETY OF PROFESSIONAL LAND SURVEYORS; THAT THERE ARE NO ENCUMBRANCES BY RECORDS ON THE
 OR FROM A PUBLIC PROPERTY; THAT THERE ARE NO RIGHTS-OF-WAY, EASEMENTS OR OTHER INTERESTS WHICH COULD AFFECT THE BOUNDARIES OF THE
 VISIBLE ON THE SURFACE EXCEPT AS SHOWN; THAT THE SURVEY REPRESENTED HEREON WAS COMPLETED BY THE SURVEYOR OF THE
 TITLE SEARCH, TITLE OPINION, OF ABSTRACT WAS PERFORMED BY NOR PROVIDED TO LEWIS LAND SURVEYING CO., INC. FOR THE
 SUBJECT PROPERTY; THAT THERE MAY BE RECORDS OR UNRECORDED INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF THE
 SUBJECT PROPERTY; THAT SAID PROPERTY LIES OUTSIDE THE CORPORATE LIMITS OF HUNTSVILLE, ALABAMA; THAT THE ADDRESS,
 BASED ON RELIABLE SOURCES AVAILABLE TO THE UNDERSIGNED IS — DAN TIBBS ROAD, HUNTSVILLE, ALABAMA.

ACCORDING TO THIS SURVEY, UNDER MY DIRECT SUPERVISION, THIS 24 DAY OF NOVEMBER, 2020.

BOUNDARY SURVEY OF
LATIFI'S 39.40 ACRES

SECTION 18, T-3-S, R-1-W, MADISON COUNTY, ALABAMA

SCALE: 1" = 100' SHEET 1 OF 1

OFFICE BOOK COMPLETE: NOV. 2020
 NO. 414540 FED 3670 04/22
 DRAWN BY: J. APPROVED BY: ME

LEWIS LAND SURVEYING
 207 FIELD ST. SECTION 8B
 HUNTSVILLE, AL 35893
 PHONE: 256-262-3846 FAX: 256-262-0024
 EMAIL: LEWISLANDS@GMAIL.COM

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BEN GEORGE LEWIS, ALABAMA 440 2828